

# Contact Newsletter #423

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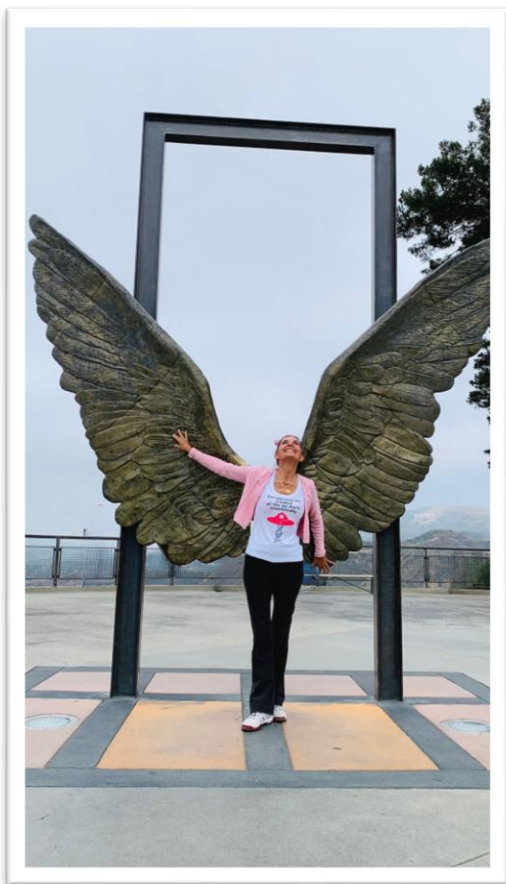
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## Editorial

With each release, hundreds of you open this message. And after more than 400 Contacts, the Com team still feels the same joy, the same vibration, the same creative impulse at the thought of bringing a new issue to life.

From Okinawa, where François-Yves’ team captures the precious moments of exchange with Maitreya, to the translators who carefully ensure the accuracy and fidelity of every word, and to Éliane, who assembles, harmonizes, refines, and shares these pages, we move forward together – fully aware of the importance of this mission and deeply grateful for the privilege of serving it ✨

In this issue, you will discover three precious discourses by Maitreya, along with two articles devoted to science. If science is our religion, what kind of science are we truly speaking of?

David Uzal and the scientific team led by Michel Devaux invite us to explore this question, between certainties and beliefs – an open doorway to humility.

I was particularly touched by the way David reminds us that Maitreya guides us toward a science to be felt, the science of the Elohim, through simple and essential teachings – “I Am” and “We Are One” – now largely overshadowed by contemporary science.

Your feelings matter. Your questions too.

If certain themes resonate with you, challenge you, or gently trouble you, please share them with us. Communication is meant to flow in both directions.

Enjoy the reading... and above all, have fun 🌸

BB

## Maitreya's Words

### In humility, you find the most extreme pride

Maitreya Rael, Raelian Gathering, December 28, 80 aH (2025), Okinawa, Japan

Good morning. I am so happy and honored to have you with me. Each of you.

We cultivate the quality of being humble but that must not affect self - love. Being humble can make you love yourself more. Who are you? Exceptional people. Every morning, when you wake up, go to the bathroom and look in the mirror. Who do you see? You. Who is "you"? A child of the Elohim. So, humility, yes; but infinite pride. That's why I teach you to say, "I am." You are you. So unique.

Each of you, right? Even those who think, "Always good, but not me." Everybody. Everybody! Even the most stupid, even the ugliest; you are you. "I am." Look in the mirror and say it. Say it face to face with you. Not only say it, but feel it, "I am." I am; what is inside me? The DNA comes from the Elohim. They created the original you.



I love the cult of ancestors you have in Japan, in Asia. It's very important not to honor stones or dead bones, but "you" – the 666th generation ending with you – they are alive inside you. Not only can you look at your father and mother and say, "There is a part of them inside me." But your grandmother, your grand - grand - grand - grandmother, they are inside you too.

Your ancestors, who lived three hundred or six hundred years ago, are alive inside you. When you honor their memory, you honor yourself. They are alive. You are not alone. A long chain of thousands of years of ancestors – they are dead, they are

dust, white bones – but they are alive inside you. It's quite exciting.

Sometimes we can see paintings of our ancestors. Some people are lucky enough, in some countries, to have paintings of their ancestors. And sometimes they have exactly your face. Exactly! You look and say, "Wow!" Because it's you. You are not only alive today. You were alive from the beginning of the creation by the Elohim. Feel this amazing link. And when the Elohim arrive, in their faces, you will see you. How holy you are! They created your ancestors in their image.

Many times, Raelians come to me and say, "Oh, I want to see the Elohim." Look in the mirror.

You are. Without the Elohim, you wouldn't be here. And without the long chain of your ancestors, you wouldn't be here. So, when you go to the tombs of your ancestors, like you do in Japan, don't only show respect for the stone and the cemetery. That's not important.

What's important is their memory. Somebody created your ancestors thousands of years ago. Thousands of years ago! There was another Rafi. There was another David. And probably with exactly the same face. How amazing is that! So, feel this incredible privilege to be alive, to be able to remember all these people, thanks to whom you are alive today.

You are not only your ancestors. You are also the Elohim on Earth. Feel the Elohim inside you, and you will look in the mirror in a very different way.

The Elohim are alive inside you. Feel it! Then you can really feel oneness; not only with everything alive, but with everything that was alive and made it possible for you to exist now. Especially the Elohim. Appreciate that. Don't think about it. Feel it. Feel it. You are. I am. And when you say, "I am", it's not only you, right? You cannot feel lonely. I am thousands of my ancestors. I am the Elohim. Feel that. It changes the color of your life.

Are you? I am. Are you? I am.

...

And when we are together, we are more; not more people, more yourself. And you feel it. You feel, "I am more myself when I am with you than when I am alone in my house." We feel it in the eyes of our brothers and sisters. We feel it. I don't see the eyes of Ma - chan [the Guide in charge of Okinawa]. In his eyes, I see the Elohim. That's why it's so important, from the moment you wake up, to feel.

Not only are we here to feel infinity in space, but also infinity in time. Now project yourself into a different dimension. Thousands of years from now, there will be people remembering you. Even if you don't have a baby, you will have great - great - great - great - grand - children. Right? There will be people alive, maybe in this place, coming together on Sunday at 11 a.m., remembering you, imagining, "Who was my ancestor thousands of years ago?"

The same way you carry the memory of your ancestors, you also carry the conception of your future. Feel it.

I don't ask you to make babies, right? You can. But even if they are not directly coming from your sexual life, the children of the future will owe you a beautiful philosophy.

So, we can all say, for the past, for the future, and for now, "Thank you, Elohim."

And I want to add something. You all have infinite respect for Yahweh and the Elohim, but remember a very important part of their Message. They created us equal to them. Don't fall on your knees for Elohim. No! Equal. I'm quite sure no Raelian will fall on their knees when the Elohim come. I hope so. Equal. Whatever your model – Moses, Jesus, any prophet – don't go on the floor praying. Equal to them.

Moses is not better than you. Jesus is not better than you, and never was. So be Moses, be Jesus. Be... you.

You are equal to them. Don't fall on the floor welcoming Maitreya. You are equal to me. And feeling that you are equal to Yahweh, Moses, Jesus, or me does not destroy humility. Opposite.

I am Buddha, Jesus, Mohammed. I'm equal to them. And that makes me more humble, not proud. Opposite.

We are made of the same matter, the same energy. And then, you are one with your past, your future, and infinity in space.

You are. I am. Remember Buddha – the most exemplary messenger of the Elohim – when asked, "Who are you?" he doesn't say "who", he says, "I am." That's fantastic. So do it. When you says, "I am", it is the most possible humility, not pride. It's a subtle difference. It's all in the supraconsciousness. I am or, "I am." Same word, same concept. One is pride; the other is humility. And in humility, you find the most extreme pride. Do it.

I talk too much. [protests and laughter]

And humor; humor and laughing. All your laughter, I love it. Laughing! I am sure you all do that, all the Raelians do that, imagining when the Elohim arrive, when coming from the UFO, he [Maitreya likely refers to Yahweh, the leader of the Elohim] will be walking down the small stairs. What kinds of feelings? I am almost sure he will come out of the UFO laughing. I would be laughing if I were him. Maybe coming sideways?

Laughing is eternal life. On the planet of the Elohim, they laugh constantly. Can you imagine eternal life being serious? That's not paradise; that's hell.

On the opposite, you wake up on the planet of the Elohim and you immediately laugh. I don't have to tell you. You will, by yourself, think, "Wow!" and laugh. You remember your peregrination, all the experience and emotions you had on Earth, and say, "Wow!" Try to imagine your feeling; I prepare you. You wake up on a beautiful kind of bed and you know that you will have eternal life. Do you think you can be serious? No. You will immediately laugh of the most beautiful laughter, which is eternal laughter.

I hope I can welcome you all. That's why we have Happiness Academies. You cannot have eternal life if you are not happy, because the Elohim love us. If you are depressed, sad, it would be sadistic to say, "Okay, okay, come, you will be eternally depressed." That's why I give Happiness Academies; it's a preparation for eternity.



If you are not happy, you don't deserve eternal life, because the Elohim are not sadistic. They love us. It's like a school. Life on Earth is like a university to prepare you for eternity. So do it seriously. One day, a journalist asked me, "You are never serious?" I said, "Yes, when I laugh!" – "Seriously? Are you serious?"

Sometimes, we play pétanque and Francois Yves will say, "Are you serious???" [Francois Yves explained that when Maitreya places a great ball, that's what he says ; - )]

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I told you many years ago, be ready to welcome people with four eyes, seven eyes, looking like a spider, four arms, four legs. That would be good for hugging, right?

So, be ready to welcome differences. We are working hard for people to abandon racism, just for the difference in the color of their skin. When I see the level of hatred, of violence, just for a different skin color, "Where am I?" Where am I? And so, if they are fighting for color of skin, imagine them facing seven eyes, four arms.

I am working, preparing humanity to start accepting different colors of skin, that's the first step, and different shapes of body; first step, color of skin.

Let's sing together? "Yellow, black, white, I am all the colors." [song by Maitreya Rael]



We are. And there is something wonderfully made by the Elohim. If you have white skin, when you go in the sun, you become darker. So, you cannot be racist anymore. Isn't it, Hany? Look, she is always white, white, white. And then Hany is dark. Different and beautiful. And also, be all the colors inside, that's more important. Beautiful Gbedia talked about this color, because humanity is like a rainbow. And we are all the colors; in your head also.

I love this rainbow. Thank you, Elohim. And remember, I am so honored to have Gbedia here. The first human beings created by the Elohim were black. Adam and Eve were black. When I said that in Africa, it was very successful. All the races are included in black skin.

So, that helps us love each other more.

## Africa - Kama will be the leading continent

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Maitreya Rael, Raelian Gathering, January 04, 80 aH (2026), Okinawa, Japan

<https://www.youtube.com/watch?v=9s6x4qmpcq4>

Everybody knows Gbedia, but I want to introduce her more. You are all fantastic, very unique personalities. From the little girl, a student in China, who discovered the Message and now sings.

The best way to talk to the Elohim is singing. Lotus songs are all about love for the Elohim. She is always thinking about the Elohim, and you see the result: amazing songs.



The best way to pray, remember, is singing and dancing. Fantastic personality. A little girl, far away in China, discovered the Message and changed her life completely. She said bye - bye to her family and came with us. And she is just back from China, where she attended a big singing competition, which she won.

She was singing with her medallion, right? Yeah! And proud to be Raelian. She said to me before going, "I want to be here for Conception Day, but I am invited to this big competition in China. What should I do?" I said, "Go, go, go!" The more famous and internationally recognized she becomes, the better it is for the Movement. So, we have some fantastic personalities. There is only one Lotus, and she is with us. Beautiful!

And everywhere, there are people of incredible talent. They look like normal people, but they have incredible talent. And there was also a little African girl. She just looks like a regular African, but she is a genius. She is humble and never talks about it. But, you know, many people on Earth have allergies to peanuts, and she discovered how to make peanuts without allergies. She discovered how to make peanuts without allergies. It looks easy, right? Just blah blah. No! It's a lot of study, a lot of research. And thanks to her discovery, the lives of millions of people on Earth will be changed. And she created a company and will sell and produce these special peanuts. It's just peanuts. Yes! But it's love; to stop the suffering of millions of people.



And, of course, as she supports my idea of making Kama, African Kama, a very powerful continent, she created the company and she helped me also in the movement that I launched many years ago: Back to Kama.

Because poor Africans have a complex of inferiority. I remember when I went to Kama, talking to young people in a village, and the young people told me, "We cannot do anything. White people invented everything. We cannot do it." I was laughing like crazy. Of course you can! And you can do better than them.

And I said, do it! Study! Make discoveries and be the most advanced continent on Earth.

And Gbedia helped me to promote this Back to Kama movement. Why Back to Kama? Because for many, many years, a lot of people from Kama, from Africa, went to America. Recently, voluntarily, to study. But the story is very long.

The first people from Kama didn't go to America voluntarily. They were kidnapped as slaves, due to the biggest poison of humanity. The "best" poison is when a group of people think they are a superior race. European people were sure that Black people were inferior, just good to be slaves. I can make a parallel with Israel. Similarity.

Jewish people – most Jewish people, not all, but most – are sure they are a superior race, and that everybody must be slaves of the Jewish people. Not only Palestinians, everybody. “There is one superior race: the Jewish people.” That’s what they believe. They really believe it.

When you talk to a Jewish person, if you pay attention, you can feel it. They are sure they are better than you; better than every European, every Asian. They sincerely think they are better than the rest of humanity; more intelligent. And it’s totally stupid.

But they believe it, and they think everybody is born to be their slave. It’s incredible. Not only Palestine. China, Europe; all born to be slaves. They have a problem, something missing.

Europeans were so sure, so convinced, that they kidnapped many Black people and brought them to America as slaves. A lot of them – many millions – and they were slaves.

And then, finally, slavery ended. The ex - slaves studied, created companies, and some Black people, in America, are now billionaires. They have large companies because they are not inferior. Many inventions that you use were created by Black people: elevators – and the list is long – cell phones, like your cell phone; many inventions. It’s difficult to believe, I know: Black geniuses. There is one here.

Also, these people live in America, but deep inside, they feel how sad is the story of their ancestors being kidnapped, having a terrible life. So, there is a kind of guilt, even for the richest Black people in America. “My ancestors were slaves. Africa is where I come from.” Go back! Bring your billions, your capacities, and your genius to help Africa become a rich continent. And that’s why I launched Back to Kama. And it works. Some countries are now helping, like Ghana.

Ghana is an African country, a beautiful country, and they welcome Black Americans; no visa, no passport required. “Welcome back!”

And Gbedia is helping me. She created these fantastic peanuts. I love peanuts. I have no allergies. I have no allergies at all. Only one: I am allergic to stupid people. Immediately! And I suffer a lot. They are everywhere.

So, Gbedia came to bring her love. You don’t know the level of love of Kama people. And I try to change their complex of inferiority. Because it’s bad to feel you are superior to others. But it’s worse, much worse, to believe you are inferior. I still remember this African village, many young people telling me, “We cannot be at the same level as White people.” I said, “What? Don’t be equal. Be better than them.” And they are doing it.

I know a lot of African people who go as immigrants to work in France and other countries. And I, as a prophet, made a prophecy, “If you work in the right direction, Europeans will come to Africa to learn.” And it’s happening. And with my love and compassion, I told the African people, “When there will be a long line of Europeans trying to enter Africa, have compassion, forgiveness. Don’t treat them like they treated you. Don’t make them slaves. Welcome them.”

Because another prophecy I gave: Africa, Kama, will be the leading continent in the world.

Why? Because they have everything. They are full of minerals, of resources; not only that, but brains. African people are very intelligent.

Let’s go back to the Elohim. How were the first human beings created by the Elohim; Adam and Eve? They were black. You have to remember that and say it everywhere. And Black people went everywhere on Earth. We

Raelians, we love Buddha. Did you notice the hair of Buddha? It's like African people. Buddha had ancestors in Africa. That's why he was full of wisdom and intelligence.

So, it's an honor for me and a great pleasure to welcome Gbedia, who is one of the best Kama Guides.

*Gbedia takes the stage:*

Thank you, Maitreya. Maitreya said everything. Most of the revelations and prophecies that Maitreya shared, including Back to Kama; this was in 2009. That's when he gave my team and me the mission "Back to Kama". So, we did a lot of diffusion.



Yes, Ghana was the first country to welcome African Americans and give them citizenship. But just last month, an Honorary Guide, Dr. Arikana, went to Burkina Faso with 750 Americans. They were welcomed by the President of Burkina Faso, who is also an Honorary Guide. So, Maitreya, my job for Back to Kama is finished. I have to look for another job.

One thing I appreciated that you shared is the fact that Africa is the future of humanity. And all of us, we all have to help move toward the benefit of humanity.

The team in Africa: first Tai for a long time, now Ya Boni is the new Continental Guide. They have been doing a lot of diffusion over the years. And we are in contact with presidents and authorities in Africa. And three countries, three large countries in Africa, have come together. Maitreya has been encouraging the United Kingdom of Africa. Yes, and it is happening now. The three countries are coming together, exactly as Maitreya prophesied, and they are doing exactly what Maitreya asked them to do.

They are leaving the French money, dropping the French currency, and creating their own currency. A lot of Raelians are involved, up to the President level.

There is another revelation Maitreya did that relates to what he shared this morning. Venezuela was bombed by America. Last week, on December 25th, a small town in Nigeria was bombed by America. One of the prophecies Maitreya gave is to make sure that Africans also have nuclear bombs. This is something we are working on now with local teams, going up to the authorities to make sure they sign a treaty for nuclear bombs.

One last thing I would like to share. Maitreya talked about the fact that Adam and Eve were created black, in their first creation on Earth when the Elohim came. But there is something even bigger that Maitreya revealed – many Raelians do not know this, and no scientific community can even imagine it – the first Elohim were also

created black. It's even bigger. Maitreya also revealed that when we humans go create life elsewhere in the universe, our first creation would also be black.

It goes even further. Maitreya said that any first creation in the universe has to be black. So, me, as a scientist, I think, "Wow! Why black? Why not something else?" You remember, during the 50th anniversary convention, Maitreya shared a picture of the space rose petal. Do you remember that picture? When you research it, it is said to be black matter. And black matter, why black, black, black? Some information points to a molecule called melanin. Melanin is what makes my skin black. It's what gives your skin its color.

Every human being on Earth needs melanin to survive. I was surprised when talking to some Japanese people about how, because of a complex of inferiority, African women bleach their skin, using chemicals to become lighter, whiter. I understand that even in Asia, being darker is not considered good. Women use umbrellas so they don't become darker; in China, in Asia, maybe in Japan. All of this is because of the melanin molecule. So, we are all going to study and learn more about melanin and why it is important, and why the first creation anywhere in the universe has to be black.

Thank you, Maitreya. Thanks to everyone here. It has been a delightful time for me. Thank you, Sky.

This morning, I asked Maitreya, since I am leaving, if he had a special word for Kama people. He gave me the most beautiful answer. He said, "Tell them that I love them. Love is the most important thing."

And please know that I love you.



## With one thought of love, you change the universe

Maitreya Rael, Raelian Gathering, January 11, 80 aH (2026), Okinawa, Japan

I don't want to make any speech today because I'm not here for that, but just a little thing. I was meditating about the recent news where they discovered that there are a lot of neurons in the heart, and that these neurons in your heart communicate with the brain. And the brain gives orders to the heart, but the heart gives more orders to the brain.

That's fantastic. Don't forget, we have a lot of neurons in the intestine, but in the heart, that's fantastic. So, where is supraconsciousness? We don't know. But I suspect it's in the heart. Yes, the heart doesn't think, the heart feels. That's why maybe we represent love with a heart, not with the brain. Everything wrong on Earth is created by the brain, and everything beautiful is created by the heart.

The only important thing is love. So, try to think with your heart.



And I connect this wonderful information with a scientific explanation of the effect of love: a chemical that is called oxytocin. And when you give love to somebody, maybe just by hugging, sincerely hugging, you feel oxytocin coming inside you. Oxytocin is a chemical created to make us happy. You can even, out of egoism, selfishness, ego, say, "I hug you to receive oxytocin."

What is beautiful is that the person you give love to also creates oxytocin. And even more fantastic, people around watching also see their level of oxytocin increasing. Oui, oui! And that's beautiful. We feel good when we see people giving love to each other. And this oxytocin works with human beings, but also with everything alive.

You know I have a cat; he came for contact once. He is in love with Sky, and it's so beautiful. He comes for food, yes, but not only for food. When he had plenty of food and not hungry at all, he comes in front of Sky and looks in her eyes. It's so beautiful. He is looking into her eyes and, of course, Sky reacts and pets, and pets, and pets. He makes a little sound, and when she stops, he looks into her eyes and, "Meow, give me more. So, she gives again, and touches, and touches, and scratches. As soon as she stops: meow, give me more." It's amazing.

He doesn't want food; his belly is full, because we can have the illusion that he comes to get food. No. His cup is full of food, his belly also, but, "Meow, touch me, give me oxytocin."

Because the animals, everything alive, have also something similar to oxytocin, even the plants. There was an experiment, you know, a scientific experiment, with plants in pots; the same type of plant, two pots. To one, they said very negative things, and to the other one, they gave love just by words, "You are beautiful, I love you." And the plant receiving love grew more.

So, everything alive is sensitive to love. And if you sometimes feel a little bit down, you can hug a tree; and the tree is giving you oxytocin. So, start with other human beings. Peace on Earth depends on everybody's level of oxytocin.

And now, with quantum physics, we can understand that when we meditate together for peace, when we meditate one minute for peace, it has an effect on everybody. In other words, we increase the level of oxytocin in everybody on Earth.

Peace is oxytocin.

When you feel full of oxytocin, full of love, you don't feel like hitting other people. So, increase the level of love on Earth, and you increase, in the same way, your level of happiness. The more you give, the more you receive.

Sending your love to the Elohim increases your level of oxytocin, because in this infinite universe, everything is connected. When we give love, the level of oxytocin increases in the infinite universe. Remember it.

When you sing for the Elohim, like Mana, you increase the level of oxytocin in the universe.

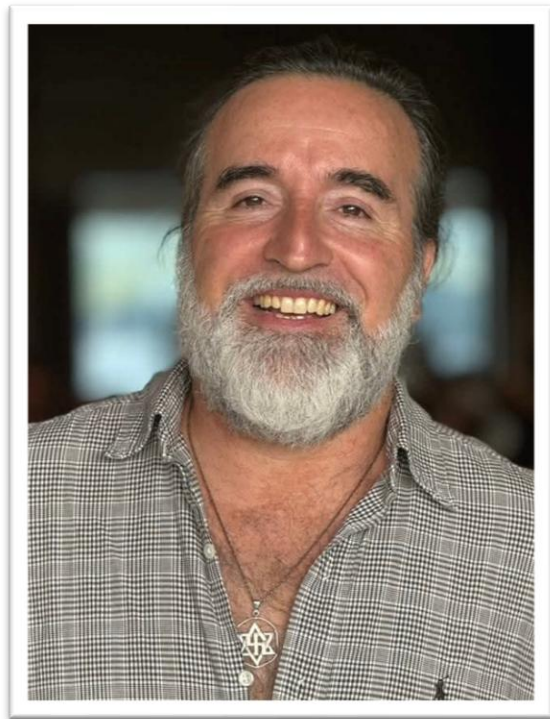
So, no more, "Oh, I'm just a small human being, I cannot do anything." With one thought of love, you change the universe. You bring peace on Earth, but you bring peace everywhere. This is enlightenment. This is becoming a Buddha. And you all are Buddhas.

So, give your love.

# Awakening

## Raelism and science

by David Uzal



The Raelian Movement explains that all life on Earth was created by a scientifically advanced extraterrestrial civilization. In fact, life was not created here, since it is, always has been, and always will be. By “created,” we mean adapted and reinvented to Earth’s conditions and according to the artistic inspiration of the Creators, because the artistic dimension of life on Earth is not only obvious but necessary. This is quite a topic, but it will not be ours today. We will focus on the word “science,” which has been highly coveted lately. Everyone, especially the powerful of this world, is trying to make it their own, and we hear all sorts of things, including oxymoron such as: “The scientific consensus...”; “Science says...,” etc.

Within the Raelian Movement, two tendencies clash, because there is indeed a clash: those who disregard the positions of official science and those who would like, for reasons of pseudo - credibility, that everything we say more or less corresponds to scientific publications. It is true that

Raelians have a tendency to believe the unbelievable. Without this trait, we would not be here trying to build an embassy for extraterrestrials we have never seen. This phenomenal ability to adhere to something that no one else accepts has its share of risks, including a tendency to be amazed by ideas that are sometimes crazy. It is a necessary evil. As one of the most beautiful expressions in the French language says, “We have the faults of our qualities.” It is important that we be aware of this in order to avoid excesses, but let’s take great care not to blame those who possess this quality, which is indispensable for carrying out our wonderful mission.

The opposite of this is the serious and horribly conventional world of scientists. Today, there is probably no other socio - professional category that is as conventional, submissive, and conformist as that of scientists. To become a scientist, one must follow a long university course during which the student will learn to conform. Then, once this top student has finished their studies, they will remain in the same environment without ever really leaving it to engage with other realities of the world. In this sheltered bubble, they will have to make a place for themselves, i.e., find a laboratory or funding to carry out their research, which requires regular publications in peer - reviewed journals. So even if they wanted to, they won’t be able to break out of a mold that reduces them to behaving like a good little research student. If they decide to work in the private sector, they will then become scientists selling themselves to financial interests.

And is this what a Raelian, a dreamer among dreamers, a freethinker and anarchist, should take as a model? A Raelian has no lessons to learn from this community, for whom, moreover, life is the result of random evolution, and for whom UFOs are nothing more than hallucinations!

Some will argue that there is the famous scientific method, and this is where I may become unpleasant, in the sense of reminding people of something that could be annoying to many. First of all, there is no scientific method. Those who say otherwise know nothing about it, which is the case for the majority of scientists whose research follows protocols and methods without them knowing, most of the time, either their origin or their meaning. In fact, scientists are incredibly ignorant on these issues.

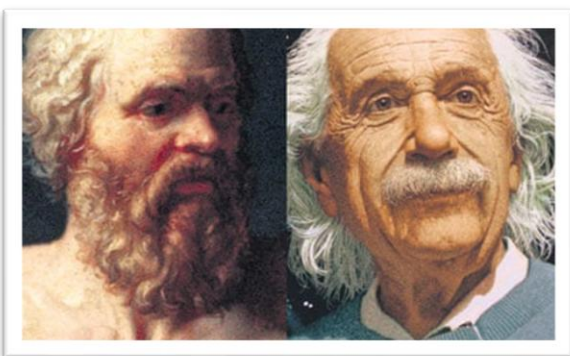
When we talk about the science of the Elohim, we think of their understanding of the universe. Often, by extension, we imagine their techniques, which today are mistakenly called “technology,” by the way. So, we say to ourself in amazement, “Oh, the science of the Elohim!” However, we do not stop at what is most fundamental, at what contemporary science does not know and what we do not think about either: what is the basis of this science of our Creators?



This is where the subject can become boring, and I am deliberately going to make it so that we quickly understand that talking about the “scientific method,” the “scientific attitude,” the “definition of science,” etc., is a matter of ignorance or superficiality. This superficiality is necessary in many cases, such as when we say, “Life on Earth was created by the Elohim.” We must be promoters of superficiality in order to say simple and true things. Let’s not stray from this way of being and the communication that goes with it. Everything has a superficial dimension that is full of vitality. However, this superficiality is never as effective as when it is aware of what it is and is ready to step aside to make room for its counterpart, which we might call depth, fundamental or radical knowledge, or whatever.

And when it comes to taking a stand in this “clash” playing out at the heart of the Movement between the “pro - science” and “pro - unconventional ideas” camps, it is worth going a few steps further, delving deeper into the underlying issues: the Elohim most certainly have a science based on “methods” that have nothing to do with our narrow paradigms born of Socratic rationalism, renewed by the Cartesian revolution of modernity, and the subjective - objective conceptions they have imposed in all fields of knowledge, from scientific thought to common thinking. I deliberately summarize twenty - five centuries of scientific thought in this way; and it could be much worse.

To put it simply, our science was born out of philosophy at a time when there was no difference between philosophers and scientists. It was philosophers, starting in the sixteenth century, a period known as “modernity,”

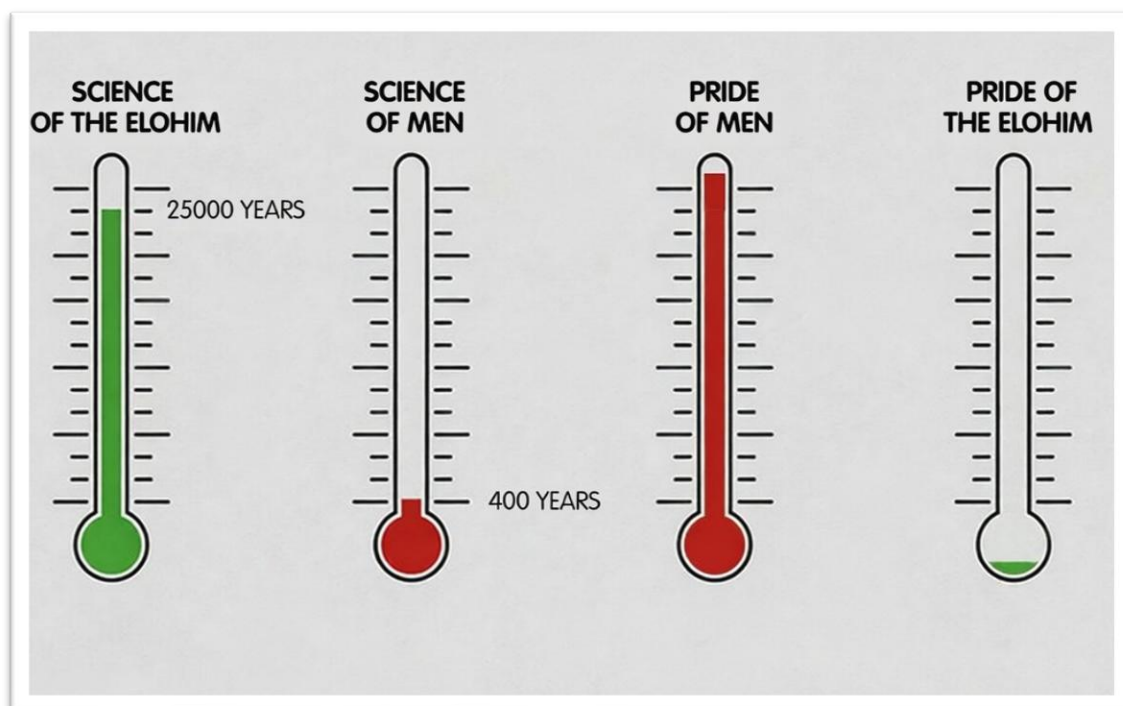


who became interested in what we can know, devoting much of their work to the philosophy of knowledge, and thus to the production of “discourses on method,” which were constructed with great difficulty, that is, by overcoming countless questions, some of which have not been definitively resolved, and which have been extended into the theory of knowledge or epistemology, a discipline without which science would not advance, even if, paradoxically, most scientists are ignorant of it, and which continues to discuss subjects that are so complex that the

greatest humility should be required of anyone who claims to want to talk about what science and the scientific method are.

To take the tedium a step further, part of the debate has begun to revolve around what has been the foundation of all Western rationality since Socrates and underlies the entire edifice of modern science or “scienza nuova”: the subject and the object. Does it really make sense, is it rigorous to conceive of there being a subject and an object, that is, an object separate from the subject who observes or studies it? Approaching the Eastern concept of undifferentiation, another epistemology, which requires another ontology (concept of being), seems to be gradually emerging, disrupting many of today’s accepted paradigms and methods. It could go hand in hand with a vitalist reform of reason, that is, a reason that is subject to the radical reality of life and not a reason in itself that is extracted from its vital determinism. It is possible that this new epistemology (and ontology) that is emerging is more similar to that of the Elohim.

Understanding the science of the Elohim is therefore impossible for us, because it involves understanding an epistemology and assimilating an ontology, i.e., a perception of being – something to which Maitreya constantly commits us – that is far removed from our own and probably has nothing to do with our certainties about the “scientific method” and scientific practice. It is unworthy of us, especially those who call themselves scientists in the Movement, to cling to such a superficial understanding of the idea of science and, worse, to impose it as a guideline on Raelians, whose free spirit certainly brings them closer to the truth. Of course, we must avoid excesses and know how to put them into perspective, but this is a matter for a simple, philosophical approach, and certainly not in the name of an outdated science that understands very little. To say, “Science is our religion,” is to understand that today’s science is dwarfed, not only in its discoveries and achievements, in its configuration as an institution, but also in its most intimate foundations. If the scientific team has anything to teach us, it is that we know nothing and that, in this context, we should listen to Maitreya and forget our petty pseudo - scientific certainties.



## Information, science and truth

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By science team : Antoine Berner, Kamonda Guehi, Natalia Moraïs and Michel Devaux

### What are we talking about when we talk about “truth”?

The word “truth” may seem simple, but it covers very different realities. What we hold to be true directly influences how we think, act, and live. In a world saturated with information, images, videos, and now AI - generated content, the question is no longer “what to believe,” but “on what basis” do we place our trust.



As Raelians, we have made a clear choice: we consider as true – in the strongest sense of the word – what is contained in the Messages and in the statements made by Maitreya Rael. It is on this basis that we calibrate our understanding of the world, our values, and our lives. This certainty is not based on blind faith, but on perceived coherence, lived experience, and personal transformation.

However, not everything we encounter on a daily basis falls under this same level of certainty or truth. It is therefore essential to distinguish

between several layers: what comes from the science of the Elohim transmitted by their Messenger, what pertains to human science, and what belongs to opinions, hypotheses, or personal beliefs. Confusing or mixing these layers is today one of the main sources of confusion, errors, and even dangerous drifts.

### Current human science: a powerful but evolving and imperfect tool

Human science is a remarkable tool. It has enabled humanity to emerge from centuries of obscurantism, to develop modern medicine, communication technologies, space exploration, and a refined understanding of natural phenomena—therefore contributing significantly to human well - being. It is based on a structured approach, the “scientific method”: observation, questioning, formulation of hypotheses, experimentation, theorizing, confronting reality, re - evaluation, sharing of results, and eventually new laws.

However, human science is neither a dogma nor a collection of definitive truths. It advances through successive approximations, through questioning, paradigm shifts, and even crises. As history and the philosophy of science have shown, a scientific theory is not absolute: it is an evolving tool, useful as long as it helps us better structure our understanding of the world and act effectively.

It is also necessary to distinguish between the scientific method and the scientific system. The former is based on rigor, replicability, and refutability. The latter is a collection of human institutions, subject to economic, political, cultural, ideological, and sociological constraints. Today, a large portion of research depends on significant funding – public or private – which inevitably shapes priorities, the topics studied, and sometimes even the conclusions being put forward. This does not invalidate all science, but it makes it biased, partial, and imperfect.

Acknowledging these limits is not a rejection of science, but a way of honoring it.

### **The science of the Elohim: a different level of understanding**

The science of the Elohim does not oppose human science – it transcends it. It is based on a level of information, technological mastery, and understanding of the universe that is vastly beyond our own. With 25,000 years of advancement over our civilization, the Elohim possess knowledge we have not yet attained.

Maitreya Rael, as a Prophet and human being living among us, must translate this understanding into accessible language, using concepts our civilization can grasp. It is therefore natural that some revelations surpass the explanatory framework of current human science or even contradict it temporarily. This simply means that human science is not yet advanced enough to grasp the full power of the Prophet's teachings.

It is important to remember that His statements—whether written or spoken—share the same status: they are the Message of the Elohim and must not be mistaken for scientific hypotheses nor merged with personal extrapolations.

To properly distinguish the Prophet's communications, a reminder is helpful:

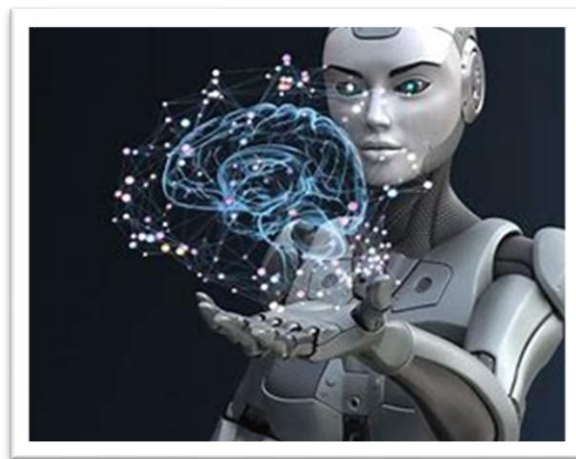
- His Facebook page shares information in all areas (science, politics, philosophy, personal life, health, etc.) that are not systematically teachings or a reflection of His own thoughts, but which He deems useful for us to know.
- His statements over time, oral or written, which go beyond human science, are also part of His Message as the Messenger of the Elohim—on equal footing with what is written in the Message books.

### **The real danger today: mix - up of sources**

The major problem of our time is not the existence of unconventional ideas, but the widespread confusion between information, interpretation, and belief. Social media, short videos, sensationalist content, and now AI-generated productions encourage rapid and emotional adherence, often without verification.

Clips taken out of context, fake news, and increasingly realistic deepfakes are widely circulated. Some reinforce our hopes or fears, flatter our desires, and are shared indiscriminately. AI adds an extra layer of apparent credibility, capable of validating any narrative with a confident and coherent tone.

The risk is not only misinformation but also a loss of orientation: not knowing how to distinguish what comes from the Messages, from human science, or from mere speculation. In some cases, this confusion can even psychologically destabilize vulnerable individuals, reinforcing false beliefs or mental constructs disconnected from reality.



### **The role of the science cell: to inform and clarify**

In this context, the role of a science cell is not to tell Raelians what to think, but to help them understand where their thoughts come from. *RaelScience* therefore prioritizes peer - reviewed scientific publications and always cites



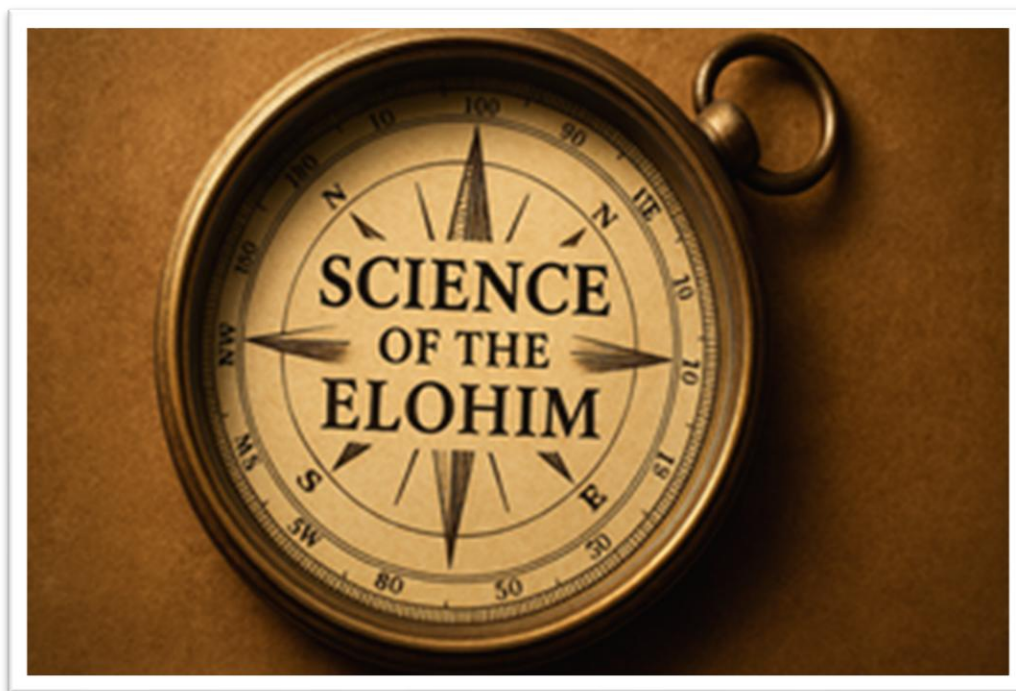
its sources. The goal is to learn how to identify sources, to distinguish a scientific publication from vague vulgarization, and a personal hypothesis from a declaration of the Prophet.

Learning to suspend judgment, to consider information as a possibility rather than as a certainty, is an essential skill today. We can learn to think critically without dictating opinions. Sometimes, fringe ideas turn out to be correct; sometimes, they are not. In the absence of explicit clarification from the Prophet, humility and caution are essential.

### **Conclusion: humility, discernment, and loyalty**

Human science is a valuable but evolving and imperfect tool. The science of the Elohim is our ultimate compass. Between the two, it is our responsibility to cultivate discernment – without arrogance and without naivety. In a world where illusion can be mass – produced, faithfulness to the Messages and to ourselves also involves individual responsibility when engaging with information.

Not believing everything – especially when it confirms our own biases – is a sign of maturity. It is in this spirit that we can preserve our freedom of thought, our credibility, and the integrity of the Message entrusted to us.



## In Burkina Faso

### Back to Kama

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A message from Thomas: Larry is once again in Burkina Faso as part of his involvement with Back to Kama. Enjoy his report below.

On Monday, I met with a team from the National Order of Dentists here in Burkina Faso. They were delighted to learn of our past efforts to provide specific dental services to the undeserved people of Burkina Faso. At the conclusion of this meeting, the team verbally pledged to develop a nationwide strategy to better facilitate, welcome, and invite dental health professionals from the African diaspora throughout the world to help improve the delivery of dental care in all regions of Burkina Faso. Here's a group photo of members in attendance: president, secretary, treasurer and director of education.

Peace and love.

