

No. 252

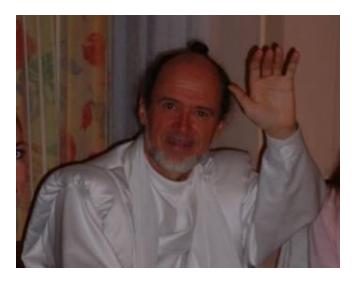
November 19th, 59 a.H.

SOMMAIRE

- Words of our Beloved Prophet in Sion, Switzerland
- The very first Message book for sale!
- Press release in Canada
- Major articles published these last days
 A new software for automatic translation, A god gene and Why bad habits persist.

WORDS OF OUR BELOVED PROPHET

Our Beloved Prophet was in Sion, Switzerland, last Saturday and He talked to the European Guides and Assistant-guides assembled there for the week-end.



Thank you Kimbangu for this text, you really touched me (see the text later). I was telling myself while listening to you that there is at least one person who understands me. It pleases me as I have been talking for a long time and to talk for a long time without being understood, that could be depressing. To show me that you have undertstood me is the most wonderful gift. Nothing can please me more. Your text and the voice, the sensitivity and the emotion of Princess Loona who read it, both made me cry. I don't know of any other gifts that

could make me cry. To receive a Ferrari would not make me cry and I don't desire it. But I desire that you understand me. It has been my concern for the last 30 years, it is the concern of the Elohim, it is the concern of the truth. Will I be understood? For every

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communicator, it is a problem. It is really the concern of the Elohim and of their Messengers and of course it is mine as I am the only one for the moment. My concern is « What will they find to understand the opposite of what I say? »

It is amazing how ingenious human beings can be to understand wrongly, including among those who elected to follow the Messages. My only concern is to make sure that what I say is understandable and can be assimilated by those who listen to it. I am obsessed by this and always surprised when it is not understood properly. A prophet is a communicator. It is important as you have decided to help me transmit the Messages and thus my problem is your problem as you are active actors for the transmission of the Messages, of the truth, of the consciousness.

Regarding a text that I wrote recently about terrorism, some said that « Rael encourages violence ». The absolute non-violence as described in the Messages doesn't mean to refuse to defend oneself. There is a part of the Messages that talks about the right to defend oneself, using one's strength without trying to kill. This teaching is an old teaching that can be found for example in buddhism as buddhists had to develop martial arts to be respected. Most of the Prophets had to learn how to defend themselves.

There is a guy in Quebec who wrote about us saying that we teach forgiveness but we don't practice it as we are suing someone who diffamated us. We forgive, yes, if someone asks to be forgiven. But all those who offended us will be prosecuted. If one day a journalist comes and asks to be forgiven, he will be forgiven and he won't be prosecuted. But we must sue all those who attack us. Jesus kicked the merchants tables out of the Temple. It was not completely non-violent. He was love and he didn't threaten the lives of the merchants but he made sure that the place where Elohim was worshipped would be respected.

To be non-violent doesn't mean to accept any injustice. It is the opposite, it is to support the fight of those who suffer, to help Palestinians to organize non-violent protests. It is Gandhi who threw his legal papers in the burning basket despite being beaten by the policemen. Some could say that doing so he induced stress in the policemen and pushed them to be violent. It is right that way as it is right to act. Non violence has nothing to do with being fearful and being a coward. To be non-violent doesn't mean to refuse to defend one's rights but on the contrary, it is to have the will to not take the lives of those who attack you and the will to reduce their power by any means. If one is non-violent due to being fearful, then one is only a coward, but if one is non-violent and powerful at the same time, then one is really non-violent. We must stand up and say « I do not accept that one takes my freedom away, that one kills my children, my wives, I will not tolerate that ». We should not tolerate.

To be non-violent is not to be a carpet on which another cleans his shoes. Only those who are strong, powerful and non-violent are admirable. We must use legal means, do protests, use any means to get respect. To be non-violent is to stand-up and point out those who are attacking you. It is not killing them, it is not attacking them, but it is having them face the ignominy of their actions. It is not simple and it is because it is difficult that it is beautiful.

The non-violent is not the slave who remains enslaved, it is the slave who stands up, it is Martin Luther King, it is the people who resist, the Jews in Varsaw who found weapons to defend themselves. They are right to defend themselves. We must defend oneself whenever attacked. To be non-violent is to defend oneself while trying not to kill those who are attacking you, it is not to give your face to be beaten up.

No one said that resistants in different countries are terrorists, no one said that about the French resistants during the second world war. Only the Germans were saying that they

were terrorists at that time and this is what the Americans are saying now about other resistants.

One day, we will be called terrorists, I am announcing it to you today. Some are saying that sects are doing psychic rape. Soon they will say that this is intellectual terrorism. To fight while trying not to kill those who attack us, this is being non-violent.



When one is non-violent and seated, one is a coward. We are the army of the Elohim, a non-violent army. There will always be sick and crazy people so we need gardians to protect the weakest from the agression of the strongest.

On this planet, things are not going really well. It will be better and we will play a role in that, but there is an increase of violence, that is to say, an increase in the amount of agression in the other, an increase of violence that is terrible and that will have effects on the young generations. Some of us have lived Mai 68 and the hippy generation of peace and love, it is great. Today we are living the generation of War and hatred, everywhere. It is true with America in Iraq and Afghanistan. There will be others, it will spread, since it is possible to react without any diplomacy, any civility (a civil attitude is the opposite of a military attitude), without discussion, without understanding. This is the state of the planet today. It is growing everywhere, wars, hatred, individual rights denied. Other countries are following, Ivory Coast, Rwanda, they follow the example. Criminality is increasing in all American cities. They follow the model and since it is allowed, why would the Chinese refrain to invade Taiwan? Before there was a certain self-restraint, but

now it is over as the US, the dominant country didn't show any. And there is the indifference.

Before, when there was a political prisonner somewhere, it was a planetary scandal. Today, no more. There can be 10 Palestinians killed per day, no one cares. I saw the funeral of Yasser Arafat on television. I don't know if Israel murdered him, I believe they did, but if they did it was an error as it enabled us to see the people of Palestine. In the media , palestinian means terrorist, but there on the screen, Palestinians were given human faces. In Russia, the word tchechen is assimilated to terrorist. Everywhere in the world it has been true, people called terrorists. But we see the truth, we see the real people, we see the genocides, we see people suffering, being terribly abused.

And then there is the trivialization.

Thirty years ago it wouldn't have been accepted that someone is in jail for political reasons, today it is trivial.

So here is the world we are living in today:

Peace and Love has become War and Hatred

The indifference to people suffering is generalised

The word terrorist is applied to those who defend themselves while they have no choice if they don't want to be killed.

It is difficult to be optimistic, even being raelian. We have a lot to do. But I remain 100% convinced that we will succeed, 100%, because I see your eyes. I see the eyes of Princess

Loona reading the words of Kimbangu, even if they were the only ones left, even if there was only one human being left with eyes like yours, it would be worth going ahead.

You alone, don't count on the group, you alone can make the difference. You alone are the hope of the Elohim and mine as well.

Even a world where hatred and violence have become the guides, even in this world, just one of you can make a difference.

Somehow these are cycles. It is not the first time that Peace and Love alternates with War and Hatred. But right now we are at the bottom of the cycle, we cannot go any deeper. There are even signs that we are going up. It is a Yin and Yang process. Bush who just got reelected was saying that he will concentrate his efforts so that within the next 4 years there will be a Palestinian state. We can only go up. I prophecise a comeback of Peace and Love, a come back from the white to the black (Yin and Yang) or vis versa, a come back to the good. Only Prophets can see that. I am optimistic because I see further. When we are really in the bottom, people want changes and you are and will be the actors of this change towards the good. Human beings do not want to disappear. The UN, or the entity that will replace it, will soon be given more power. The sufferings of people will be solved. I see interesting things in the music of the young generation. After so many negative songs vomited, we now hear beautiful lyrics full of love done by rappers. A new Peace and Love is coming and you will be the pionneers and you will be loved. Be patient. Everything is a cycle in life.

Here is Kimbangu's text, for our pleasure...

To Raël , my Beloved Prophet....

What can we say about His words, they are grace and their contents shine His intelligence

Did you ever feel the power of His verb when He talks to a crowd?

...But He is also talking to the most secret inner part of us

He masters an art that seduces our ears with fervor and a delicate touch. His words are going straight to our heart. His talk is so simple and joyful that the sound of His voice is like fresh water on a dry land, a love song soaring in the wind.

When he talks to someone, it is like a mountain talking to a valley. He makes love meet, he makes us admire the beauty of life and with light joy communicates to us the memory of our Creators and the desire to see them back.

A long time ago, we were like living deads, He gave us the strength to be living livings! In Him is the Peace and the exemple to follow, the shelter and the headlight as He knows how to talk about the wonders of the earth and the sweetness of the sky. His words are animated and transform our beings on the narrow roads of the consciousness.

In the Raelian relgion, the spirit of the Elohim is the verse of the Creation, The Beloved is the song of it.

He is a poet who knocks at our door and invites us to awaken, to stand up and walk, unveiled and bearing wings towards our meeting with the truth.

He is a monutain in fire in the dark but also a peaceful light far on a hill, a storm against the unconsciousness but also a sweet whisper in the myst of dawn, a joyful rapids falling from the heights to the valley to change everything on His way but also a spring of promises for the coming years.

He knows the depth of the beauty of life but He also surprises us by His humor, His serenity and His majesty!

When His eyes are upon one of us, it is as if He was looking at the first man admiring the first day of creation.

When we are in front of Him, just to salute Him and honor Him, we feel an overwhelming sensation that we cannot explain. His light is so shiny that we don't know what to say, what to do, what to be!

One cannot cheat this man.



When we are alone, it is as if His fingers were on the strings of our heart and then, a huge hapiness invades us.

He is the awakening and whether He is on stage or on screen, when He closes His eyes, it is to better look into the eyes of His father. He seduces us with the sweetness of His voice and the strength of His moves. He knows that to build the Embassy, the visible and the invisible ones, He must lie down as a corner stone and us, the guides, we must gather around him like littles stones.

He is a man who stands here with so much majesty that He is an Embassy by Himself!

For those who met Him or who will meet Him along their stormy life, like the water in a river that flows and passes, everything is diluted, but, at His contact, love stays and will stay for ever in any one of us.

Our Beloved Prophet is a melody that brings infinite beauty, kindness and well-being....

Kimbangu Mundele Pierre Michël PIFFER

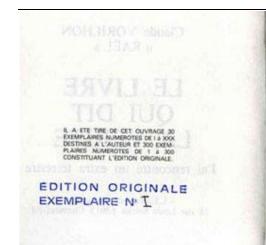
A VERY SPECIAL AUCTION

The most valuable artifact of the Raelian Movement is up for sale! the very first message book!!!

The very first edition of the Messages was a limited edition of 30 books - published by our Beloved Prophet and with the help of Job Aymonier. Each book had a different number and this one was No1. It is personally



autographed by our Prophet and contains 160 pages of the first message and was given to Jacques Chancel, anchor of the french TV program 'Le Grand Echiquier'; which was the event that launched the





Raelian Movement in 1974. It has been with Mr Chancel until this day and now following his death, it has returned back to the Raelian Foundation and it can be yours if you wish as our Beloved Prophet gives us the unique opportunity to acquire it now. You may place your bid on internet at the following address: www.rael.org/auction

This internet auction will close on December 12 at 11.59pm (23:59) Central European Time. The 5 highest internet bidders will be given a telephone number allowing them to participate by telephone at the live auction taking place after the transmission ceremony in Rome on December 13. The opening bid of this live-auction will start off at the highest



internet-bid. For any question related to this once-in-a-lifetime opportunity, please send an email to auction@rael.org

Press release in Canada

His Holiness Rael applauded the courageous position of Carolyn Parrish, Representative at the Canadian Parlement, who denounced George Bush's crimes despite the risks she had to be excluded from her Parlement group. The leader of the Raelian Movement encourages the raelians of her county to support her as He wishes them to support all those who denounce the violence induced by Bush actions.

Mrs Parrish was excluded form the Liberal group by Paul Martin, Prime minister, who based his decision on the fact that he cannot tolerate in his group someone who cannot show respect to people in public. He is probably referring to a TV show where Mrs Parrish stamped on a effigy of Mr Bush. If the respect of individuals is so important for the Canadian Prime minister as this exclusion indicates, maybe he could remind all the members of the political parties and especially Mrs Marois, that the respect of a physical person is more important than the respect of an effigy and also that attending a show on a national channel where an individual is attacked and not react, as it happened recently with His Holiness Rael being attacked, this is not acceptable for someone who is an official representative

The members of the Raelian Movement are looking forward to the moment where Mrs Marois will also be excluded since she certainly deserves it more than Mrs Parrish who had the strength to denounce violence and crimes.

MAJOR ARTICLES PUBLISHED THESE LAST DAYS ON RAEL SCIENCE....

New software to demolish the Tower of Babel on mobiles...

The digital world is working on a solution to break the Tower of Babel -- the biblical problem created by speakers of myriad tongues that ensured that no one understood the other.

Soon, mobile users will be able to speak in their mother tongues -- and find the people at the other end are able to comprehend them because technology translates the spoken word into another language.

The solution, which is being cobbled by the Centre for Development of Advance Computing (C-DAC) in India, is expected to be commercially available three years from now

Here's how it works: the spoken word in Bengali or any other language is transformed into audio signals. This is then digitized and analysed to extract important features of the spoken word (which is done through a complex audio signal processing technique). This is then analysed with artificial intelligence techniques to decipher the spoken word and then translated into the required language. The translated text is then converted into audio signals. Today the knowledge has to be extracted from databases on internet. In future there will be no need for computers and servers since the embedded chips in the mobile phones will have this capability said Agrawal, one of the scientists.

"It will also help voice-based commands for physically challenged persons to undertake their daily activities. It will also have an easy consumer application like switching on a television with a voice command," Agrawal said.

By 2010, systems will help access information in a language known in any part of the world....

Wow!!!!!

Our newly nominated translation responsible, Robert Qesnel from Japan (congratulation Robert), will soon have nothing to do except test the machines;-)... Meanwhile, his task is humongous. And congratulations to all of you in the structure who are translating hundreds of pages, anonymously, for our pleasure. We owe you a lot!!!...

Another capital article was published:

'God gene' discovered by scientist behind gay DNA theory

By Elizabeth Day

Religious belief is determined by a person's genetic make-up according to a study by a leading scientist.

After comparing more than 2,000 DNA samples, an American molecular geneticist has concluded that a person's capacity to believe in God is linked to brain chemicals. (those who followed our seminars this year won't be surprised J)

His findings were criticised by leading clerics, who challenge the existence of a "god gene" and say that the research undermines a fundamental tenet of faith - that spiritual enlightenment is achieved through divine transformation rather than the brain's electrical impulses.

Dr Dean Hamer, the director of the Gene Structure and Regulation Unit at the National Cancer Institute in America, asked volunteers 226 questions in order to determine how spiritually connected they felt to the universe. The higher their score, the greater a

person's ability to believe in a greater spiritual force and, Dr Hamer found, the more likely they were to share the gene, VMAT2.

Studies on twins showed that those with this gene, a vesicular monoamine transporter that regulates the flow of mood-altering chemicals in the brain, were more likely to develop a spiritual belief.

Growing up in a religious environment was said to have little effect on belief. Dr Hamer, who in 1993 claimed to have identified a DNA sequence linked to male homosexuality, said the existence of the "god gene" explained why some people had more aptitude for spirituality than others.

"Buddha, Mohammed and Jesus all shared a series of mystical experiences or alterations in consciousness and thus probably carried the gene," he said. "This means that the tendency to be spiritual is part of genetic make-up. This is not a thing that is strictly handed down from parents to children. It could skip a generation - it's like intelligence."

His findings, published in a book, The God Gene: How Faith Is Hard-Wired Into Our Genes, were greeted sceptically by many in the religious establishment.

The Rev Dr John Polkinghorne, a fellow of the Royal Society and a Canon Theologian at Liverpool Cathedral, said: "The idea of a god gene goes against all my personal theological convictions. You can't cut faith down to the lowest common denominator of genetic survival. It shows the poverty of reductionist thinking."

The Rev Dr Walter Houston, the chaplain of Mansfield College, Oxford, and a fellow in theology, said: "Religious belief is not just related to a person's constitution; it's related to society, tradition, character - everything's involved. Having a gene that could do all that seems pretty unlikely to me."

Dr Hamer insisted, however, that his research was not antithetical to a belief in God. He pointed out: "Religious believers can point to the existence of god genes as one more sign of the creator's ingenuity – a clever way to help humans acknowledge and embrace a divine presence."

Each one of these genetic discoveries is more and more embarassing for the religious leaders of this world as they have to face the fact that a gene is coding spirituality in us. Yes, what they call spirit is matter and has been designed that way. Their choice is quite limited, either they acknowledge the discovery and praise their creator for it, but then have to change all the mysticism of their teaching with holy spririt and other b....it, or they will deny it but then will loose what is left of their members as science knowledge is spreading faster than they think.... Well, maybe they could think of a scientific creator... or what about a bunch of them having fun??? J

And we cannot resit to the pleasure of sharing this article published this morning on Rael-science "Why bad habits persist" so close to the teachings of the seminars... If you want to know know how to avoid the highways of the past and sculpt your brain in pleasure, come and receive the teachings of the Messenger.... dates and addresses are available on www.rael.org!!!

Why Bad Habits Persist

Automatic behaviors undermine good intentions

Breaking up is hard to do: Quitting smoking and other bad habits, suggests new research, is difficult in part because maintaining new behaviors takes memory control eroded by such things as stress and aging

Bad habits beat good intentions because learning new habits requires memory control while past behavior becomes automatic.

US psychologists including Cindy Lustig of the University of Michigan in Ann Arbor have shown that fulfilling good intentions is undermined by previously learned habits, which remain strong in more automatic, unconscious forms of memory.

"People usually think of memories as fading as time goes by. In addition, learning new information often interferes with the retrieval of older memories," the researchers write. "At the same time, old habits are infamous for their ability to return. Both the retroactive interference caused by new learning and the spontaneous recovery of old information after a delay have been observed at least since the classic experiments of Pavlov, but how they occur remains a mystery."

Cue the cup

The researchers set out to determine how time affects the controlled retrieval of old memories and their accessibility.

Participants first learned one way of responding to a cue word and later learned another. For example, if they first learned to associate "coffee" with "cup," they then learned to associate "coffee" with "mug."

The participants were given memory tests immediately after learning the words and the day after. Some were told to control their memory and give the first response ("cup") while others were told to give whatever response came automatically to mind.

The group controlling their responses did well at giving the first response on both days. For the group giving their response automatically, however, the new word association faded fast. On the first day, their answers were evenly split, but on the second they gave the first response more often than the second. The memory of the second response faded while the memory of the first response grew stronger than it had been on the first day.

Stress and aging

The researchers say that the findings might help explain why both stress and aging can cause people to return to bad habits.

Stress weakens control over memory and behavior, making habitual responses more influential. Aging can erode aspects of memory control while leaving automatic, learned behavior unharmed. The latter might explain why it's more difficult for older adults to learn and maintain new behaviors. Overall, the findings suggest that while an old habit's strength may fade over time, the memory of it will still be stronger than good intentions that follow.

The research is reported in the journal Psychological Science.